



অসম চাহ শ্ৰমিক-কৰ্মচাৰী ভৱিষ্যনিধি সংগঠন

ASSAM TEA EMPLOYEES PROVIDENT FUND ORGANIZATION

(Formerly known as The Assam Tea Plantations Provident Fund & Pension Fund Scheme & D.L.I Scheme)

“Nidhi Bhawan” Basistha, Lalmati, N.H. - 37, Guwahati

OFFICE MEMORANDUM

Dated Ghy the 13th Feb'2025

This is for information to all concerned that the following Hospital/Eye Care Centre has agreed to provide medical treatment facility at CGHS rate to the Board's Employees/Pensioners/Family Pensioners and their dependent family members as defined in the Boards' Medical rule.

Sl No	Name of the Hospital/Eye Care Centre	Address
1	EYE CARE HOME (DRISHTI EYE CARE HOME)	AMOLAPATY RAILWAY GATE, DIBRUGARH-786001,ASSAM
2	ARCHANA TRAUMA & ORTHOPEDICS HOSPITAL & RESEARCH CENTRE (A UNIT OF DIBRUGARH PHYSIOTHERAPY CLINIC PVT. LTD.)	DR SIBA NATH BARUAH ROAD,PALTAN BAZAR,DIBRUGARH-5,ASSAM

Those Employees/Pensioners/Family Pensioners and their dependent family members willing to avail CGHS rate from the aforesaid Hospital/Eye Care Centre shall apply for necessary permission through prescribed application format and obtain a Referral Letter for medical treatment duly signed by the Competent Authority, A.T.E.P.F.O for submission to the concerned Hospital/Eye Care Centre as detailed in OM No 35-41 dated 03-04-2024.

Sd/ A.Das
Secy-Cum-P.F. Commissioner,

Contd...

No.PF/Esstt.II/2025/ 744-50 Dated Guwahati, the 13.02.2025

Copy to:-

1. ✓ All Addl.P.F.C/ Dy.P.F.C/F.A.O for information & necessary action.
2. Addl .P.F.C, Esstt-II, Section,H/O for information & necessary action.
3. All Section Incharges in Head Office for information & necessary action. They are requested to circulate this OM amongst the employees under their control.
4. All Heads of Field Offices for information & necessary action. They are requested to circulate this OM amongst the employees under their control.
5. The System Manager, A.T.E.P.F.O to upload in the official website
6. The President, A.T.P.P.F & P.F Pensioner Association for information & necessary action.
7. Office Copy.
8. Notice Board.

By order etc

msw
13/2/25

Addl P.F. Commissioner